

Dr. Keshari Lal Verma

Present Position : **Vice Chancellor**
Pt. Ravishankar Shukla University
Raipur (CG) -492010

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Date of Birth : **25.06.1956**

Administrative Posts Held:

- **Chairman**, Commission for Scientific & Technical Terminology, Government of India, Ministry of Human Resource Development
- **Director**, Central Hindi Directorate, Government of India, Ministry of Human Resource Development
- **Director**, National Council for Promotion of Sindhi Language, Ministry of Human Resource Development, Government of India
- **Member, Executive Council**, Pt. Ravishankar Shukla University, Raipur
- **Dean**, Faculty of Arts, Pt. Ravishankar Shukla University, Raipur.
- **Head**, School of Studies in Literature & Languages, Pt. Ravishankar Shukla University, Raipur.
- **Coordinator**, U.G.C. Coaching Centre, Pt. Ravishankar Shukla University, Raipur.
- **Dean Students' Welfare**, Pt. Ravishankar Shukla University, Raipur.
- **Chairman**, PadumlalPunnalalBakshi Research Chair, Pt.Ravishankar Shukla University, Raipur.
- **Administrative Officer**, Institute of Management, Pt. Ravishankar Shukla University, Raipur.
- **Public Relation Officer**, Pt.Ravishankar Shukla University, Raipur.
- **OSD (Gen. Admn.)**, Pt.Ravishankar Shukla University, Raipur.
- **Member**, University Court, Pt. Ravishankar Shukla University, Raipur.
- **Chairman**, Board of Studies in Linguistics, Pt.Ravishankar Shukla University, Raipur.

Service Details:

- **Professor** : **Since 20.09.2003**
- **Reader** : 27.07.1998 to 20.09.2003
- **Lecturer** : 06.04.1988 to 26.07.1998

Educational Qualification : M.A. Linguistics (1979), M.A. English (2001),
Ph.D. Linguistics (1985), Diploma in European & Asian
Languages: English (1983), Russian (1984), German (1987)

Research Guidance : Ph.D. (as Guide & Co-guide) Awarded : 08
M.Phil.(as Guide) Awarded : 73 (English: 28, Linguistics : 40, Hindi : 05)

Foreign Visits (Academic) : Tashkand, Istanbul, Dubai, Kuala Lumpur. Malaysia, Singapore,
Bangkok, Uzbekistan, Turkey, Dubai, USA, Mauritius etc.

Publication	:	Book (as Author, Co-author, Editor, Co-editor)	– 9
		Chapter in Books	: – 5

: In the capacity of Chairman, Commission for Scientific & Technical Terminology, MHRD, Govt. of India

A. Books – 36

B. Journal :

1. Chief Editor, Quarterly Journal **VigyanGarima Sindhu**, (ISSN: 2320-7736)
2. Chief Editor, Quarterly Journal **GyanGarima Sindhu**, (ISSN: 2321-0443)

: In the capacity of Director, Central Hindi Directorate, MHRD, Govt. of India

A. Books – 11

B. CD/DVD – 13

Chief Executive Producer & Concept: Production of 12 DVDs
Chairman, Editorial Board: Production of 1 CD

C. Journal:

Chairman, Committee of Experts and Editors, Bimonthly Journal **BHASHA**, (ISSN: 0523-1418)

Association with National Statutory / Professional Bodies:

1. Member, General Council & Hindi Advisory Board **Sahitya Akademi**, (National Academy of Letters), New Delhi.
2. Member, Language Development Board, **Sahitya Akademi**, (National Academy of Letters), New Delhi.
3. Member Grant-In-Aid Committee, **CIIL**, Mysore (Ministry of Human Resource Development, Govt. of India, New Delhi).
4. Member, Hindi Advisory Committee, **Ministry of Mines**, Govt. of India, New Delhi.
5. Member, Hindi Advisory Committee, **Ministry of Steel**, Govt. of India, New Delhi.
6. Member, Executive Committee, **Linguistic Society of India**, Pune.
7. Member, **Airport Authority of India**, Raipur
8. Member, Advisory Committee, **Centre for Endangered Languages**, Indira Gandhi National Tribal University, Amarkantak.
9. Member, Board of Governors, **J.B. Institute of Engineering and Technology**, Hyderabad.
10. Member, Board of Directors and Executive Committee, **Chhattisgarh State Hindi Granth Academy**, Govt. of Chhattisgarh, Raipur.
11. Member, Advisory Committee for Simplification of Hindi, **Central Translation Bureau**, Department of Official Language (Ministry of Home Affairs, Govt. of India, New Delhi).
12. Member, Advisory Committee for Translation, **University Grants Commission**, New Delhi.
13. Inspecting Authority, **Maulana Azad Education Foundation**, Ministry of Minority Affairs, Govt. of India
14. Chairman, Committee regarding names of **Scheduled Tribe and Scheduled Cast of Chhattisgarh**, Govt. of Chhattisgarh.
15. Life Member, Member Executive Committee and Publication Committee, **Linguistic Society of India**, Pune.
16. Life Member, **Bhartiya Anuvad Parishad**, New Delhi.